



Attorney Docket No. DKT9910

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Markley et al.	)
Appln No.:	10/843,325	CERTIFICATE OF MAILING  I hereby certify that this paper is being deposited
Filed:	April 26, 2003	<ul> <li>with the United States Postal Service as first clas</li> <li>mail in an envelope addressed to: Commissione</li> <li>of Patents and Trademarks, Washington, D.C</li> </ul>
For:	ROTARY ACTUATING HYDRAULIC TENSIONER	20231, on this date.
Group Art Unit:	3682	) Date Jon A. Birminghen ) Pegistration No. 51,222 Attorney for Applicant(s)
Examiner:	Marcus Charles	PECEIVED
	•	GROUP3600
PETITION FOR EXTENSION OF TIME		

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

	Extension fee for reply within first month:  □ By a small entity (§1.9(f))
	Extension fee for reply within second month:  By a small entity (§1.9(f))
	Extension fee for reply within third month:  □ By a small entity (§1.9(f))
	Extension fee for reply within fourth month:  By a small entity (§1.9(f))
	Extension fee for reply within fifth month:  By a small entity (§1.9(f))
<u>_</u>	A check in the amount of \$ to cover the extension fee is enclosed.
© Charge \$ 110.00 to Deposit Account No. 06-1135.  04/04/2003 SDENBOB1 00000113 061135 10843325  03 50-1251 110.00 CH	
03 FC:1251	TIA*AA Au

The Commissioner is hereby authorized to charge any additional fees which may ☒ be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

> March 26, 2003 Date

Jon A. Birmingha

Registration No.

51,222

FITCH, EVEN, TABIN & FLANNERY **Suite 1600** 120 South LaSalle Street Chicago, Illinois 60603-3406 Telephone: (312) 577-7000

Facsimile: (312) 577-7007